

Essence: Sweet children, you are the gurus, the children of the Satguru, the ones who give the mantra of jeevanmukti to everyone. You can never lie about God.

Question: What is the basis of attaining jeevanmukti in a second and how has this been remembered?

Answer: The basis of attaining jeevanmukti in a *second* is to remain pure like a lotus flower even whilst staying in a household. You make a promise of purity for just this last birth and you receive jeevanmukti. It is because of this that King Janak has been remembered. Whilst living in the household, he attained jeevanmukti in a *second* on the basis of his promise.

Song: The time is moving on....

Om shanti. Baba comes to give everyone jeevanmukti in a *second*. There is the praise: "The Bestower of Salvation and the Bestower of Jeevanmukti for all is only One." Why do people say "Jeevanmukti in a second"? There is the example of King Janak whose name at first was Janak and then later became Anu Janak (the future emperor). Janak, who was the father of Sita, received jeevanmukti in a *second*. Jeevanmukti is said to exist in the golden and silver ages. Those gurus whisper a mantra in the ear. That is called the mantra that disciplines the organs. All of them give mantras, whereas you receive the greatest mantra, the mantra for attaining jeevanmukti. Who gives you this mantra? The Brahma Kumaris. From where did they receive this mantra? From that Satguru. Only the one Father is the highest of all, and then you also become the highest. Amongst the other people, the gurus are considered to be the highest. You, the children of the Satguru, are also gurus. Those who relate the Gita are called gurus. Everyone is numberwise. You are the gurus who speak the truth. You never lie about God. First of all, you explain about purity. You make a promise to the Father that you will never indulge in sin. Not to tell a lie is a common thing. However, many people do lie. However, the same does not apply here. Here, it is a question of purity. You have to remain as pure as a lotus flower in this last birth. You make a promise to the Father in this birth that you will remain as pure as a lotus flower. And so here there is the question of purity. People say that this is a very high destination and that it is not possible. Wah! Why is it not possible? There is the praise of remaining as pure as a lotus flower whilst living in a household. This example has been mentioned in the scriptures; it must definitely have been the Father who gave these teachings. They are spoken by God or Brahmins. God does not speak to everyone. It is only Brahmin children who listen to this. You have to explain this to everyone. The main aspect is that of purity. You have to become pure like a lotus flower as King Janak did. Janak then became Anu Janak (the future emperor), just as Radhe became Anu Radhe (the future empress). If anyone's name is Narayan, he later becomes Anu Narayan (the future Narayan). This is very *accurate*. And so, you have to explain to everyone who comes: You have heard about receiving jeevanmukti in a second, so it must be possible to claim a high status even whilst living in your household. We are speaking from experience, and not just telling tall stories. God speaks: The main thing you have to explain to everyone is that God is the Father of all. So, He must certainly also be the Bestower of Jeevanmukti. This is the family path; the path of the sannyasis is that of isolation. They can never teach Raja Yoga. They are the ones who leave their homes and run away. They cannot give you this knowledge because this is Raja Yoga. Whilst living in your household you have to become as pure as a lotus flower. In satyug, there was the pure family path in Bharat; it was the *viceless* world. Both men and women are needed for a kingdom. And so you have to explain: We are experienced in this. It is possible to live in a household and yet remain as pure as a lotus flower. We know that we can become pure and become the masters of the pure world through the Father. There was the path of a pure family life, but now it is the path of the impure family life. This world is corrupt whereas that world was elevated. Ravan makes you corrupt and Rama makes you elevated. The kingdom of Ravan continues for half a kalpa. The path of bhakti exists in the corrupt world. They continue to give donations and perform charity because they are corrupt. They think that if a person does more bhakti, and gives donations and performs charity, he will meet God. They do bhakti to meet God. They say: Come and make us elevated. Bharat was elevated, but it is no longer so. The corrupt ones then become elevated. No one knows the story of the new creation of Bharat. Everything can be explained very clearly through the pictures. And so, you have to make such pictures. Each centre should have the set of exhibition

pictures. Baba will give these *directions*. If someone writes to you and says "We do not have any pictures", Baba will give *directions* for them to be made and then sent to everyone so that they can all have an exhibition set. These pictures are very meaningful. First of all, it should enter the intellect that we are the children of God. God is the Creator of heaven and Ravan is the creator of hell. On the globe of hell, make a picture of Ravan with ten heads, and then on the globe of heaven, let there be the four-armed image of Vishnu. You can also write: This is the kingdom of Rama and that is the kingdom of Ravan. At present, Ravan is omnipresent. There, we will not say that Rama is omnipresent. It is sung that the souls and the Supreme Soul remained separate for a long time and then a beautiful meeting took place when the Satguru became the Agent. And so He will definitely come. No one knows the meaning of this. First of all, it was the deity souls who became separated. This is the *knowledge* which you should explain to everyone. This is the Father of souls. Hey soul, tell me the *occupation* of your Supreme Father, the Supreme Soul. Do you not know this? There can never be any child who does not know the occupation of his father. Baba sits and explains: You do not know of your own births; I sit and explain it to you. First of all the deities take this many births. And so just calculate how many births those of other religions would take. You have to prove this. The *maximum* is this many births. The tree continues to expand. First of all there were the deities. Only they take eighty-four births. This is the *knowledge* of Bharat. Who gave the ancient knowledge of Bharat? Not all people will accept Krishna. Only God has given this. Only *God, the Father, is knowledge-full*. Neither Brahma nor Krishna can be called this. The praise of Krishna is totally separate. This is very clear *knowledge* for you to explain. The God of everyone is only the one incorporeal Supreme Father, the Supreme Soul. He is the Creator whereas Krishna is the creation. The highest-on-high God is only One. He cannot be called omnipresent. In Bharat, the highest is the *President* and then all the rest are numberwise. Each one's *occupation* tells you his status. It isn't that everyone will be alike. Each soul has received an imperishable *part*. You have to prove this. Four or five of you should get together and discuss this and create *plans* for service. If the *line* is not *clear*, if there are any vices or if you are trapped in someone's name and form, you will not be able to do this task. A very *clear line* is needed. The *result* will only be announced at the end. At present, everyone is numberwise. People say that God Vyas wrote this Gita. However, Vyas cannot be God. In fact, there are only four main religious scriptures. Moreover, there is only one scripture for Bharat: the mother and father, the Gita. You receive an inheritance through that. You receive an inheritance from the Father through the mother. The Father is the Creator of the Mother Gita. And so Baba gave the *knowledge* of the ancient, easy Raja Yoga. The Gita is the scripture of the land of Bharat. And then the people of Islam have their own religious scripture, the Buddhists have their own, and the Christians have their own. The Gita is the mother and father of all. All the rest of the scriptures are the children. They emerged later. Which religion do the Vedas, Upanishads etc. belong to? You should at least know who spoke them. Which religion was created through them? There isn't any other religion. First of all, you have to explain that the Gita has been made false. They have inserted the name of the son instead of that of the Father. Each one's life activity is different. Baba says: Renounce all bodily religions and constantly remember Me alone. The Supreme Soul says to the souls: Become bodiless and remember Me. Only the bodiless Father can say this. The sannyasis cannot say this. These are the words of the Gita. The Father says to everyone of every religion: Become bodiless. The play is now finishing. Everyone receives the mantra: Renounce all bodily relations including the body and constantly remember Me alone, and you will come to Me. After mukti, there is definitely jeevanmukti. The status of jeevanmukti is received via mukti. All those who come pass through the stages of sato, rajo and tamo. The explanation is so good! Some simply listen to it through one ear and let it out through the other. Otherwise, it is so easy. On the one side, set up an exhibition, and on the other side, have a probe on this. Have it published in the newspapers as well. You can spend money on it. Let everyone hear about it. You must definitely put it into the newspapers. Children should have great intoxication, however there is very little time left. Ask the gopes and gopis about the feeling of supersensuous joy. It is sung: These are the gopis of the Gopi Vallabh (the Father of the Gopis). The gopes and gopis do not exist in satyug or in kaliyug. There (in the golden age) there are the deities Lakshmi, Radhe etc. The gopes and gopis, the children of Gopi Vallabh, exist

now. They are the grandsons and granddaughters. There must definitely be the Grandfather as well. There is the Grandfather, Baba and Mama. This is the new creation of the confluence. Baba says: I come at the confluence of every kalpa to create a new world. You have now changed from devilish children into Godly children. During eighty-four births you will become children of the deities, then children of the warriors, and then children of the merchants and shudras. Together with that, expansion will continue to take place, because a *complete* tree is needed. Annihilation never takes place because Bharat is the imperishable land. You should praise Bharat a great deal. Bharat is the most elevated land of all. There is never complete destruction. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for Dharna:

1. Whatever Baba tells you, you must not simply listen to it with one ear and let it out of the other. Remain in the intoxication of knowledge and experience supersensuous happiness.
2. In order to grant jeevanmukti in a *second*, speak in everyone's ear the great mantra of renouncing all bodily relations including their own body and of remembering the Father constantly.

Avyakt BapDada meeting a group:

Every day at amrit vela, apply the tilak of the combined form.

Do you constantly experience yourselves to be easy yogis? No matter how many situations cause you to experience difficulties, you are the easy yogis who experience the difficulties to be easy. Is it like that? Or, do you experience difficulty at any time of difficulty? Is it constantly easy? The reason for experiencing difficulty is that you let go of the company of the Father. When you become alone, you become weak. And those who are weak find even the easy things difficult. This is why BapDada told you earlier also that you must constantly remain in the *combined* form. Those who are *combined* can never be separated. Just as at this time the soul and the body are *combined*, in the same way, remain *combined* with the Father. What do the mothers think? Are you *combined*, or are you sometimes separated and sometimes *combined*? Will you ever find such company again? Then why do you let go of that company? What work have you been given? Simply remember: "My Baba". What can be easier than this? Is it difficult? Previously, you had the sanskars of sixty-three births. You have now received a new birth, have you not? You have a new birth and new sanskars. Are you now in your old birth or in the new birth? Or are you half-and-half? So, do you have the sanskars of remembrance or the sanskars of forgetfulness in your new birth? Then why do you let go of the new and hold on to the old? Do you like new things or old things? Then, why do you go into the old world? Every day at amrit vela, apply the tilak of awareness of Brahmin life to yourself. Just as bhagats always apply a tilak, in the same way, you should also apply the tilak of awareness. The mothers who apply a tilak apply the tilak of companionship. So always maintain the awareness that you are *combined*, and always apply the tilak of companionship. In the case of a couple, the wife has a tilak if she has a husband, but otherwise she does not have a tilak. This is the tilak of companionship. So do you apply the tilak of remembrance every day? Or do you sometimes forget to apply it, or is it sometimes rubbed off? The sign of being constantly wed is that the one to whom you are wed is never forgotten; therefore, constantly keep your Companion with you. This group is a beautiful bouquet. A bouquet of *varieties* of flowers is very beautiful. So wherever all of you have come from, all of you are more loved than the others. All of you are content, are you not? You are constantly with the Father and always content. That is all. Simply remember this one word "*combined*" and you will constantly remain combined and will return together. If you remain with Baba, you will go home with the Father. You have to remain with the Father and go back with the Father. You cannot be separated from those whom you love. You are constantly with the Father at every *second* and in every thought. Achcha.

Blessing: May you be one who has destroyed all attachment and become an embodiment of remembrance, and who has made yourself completely steady and constant by making the Father belong to you in all relationships.

In order to destroy all attachment and become an embodiment of remembrance, make the Father belong to you in all relationships. Your intellect should not be pulled by any bodily relationship. If your intellect is attached to anything, it will wander. Then, even when you sit down to remember the Father, your intellect will be pulled to whatever you are attached to. Some are attached to money, some to their jewellery and some to other relationships. Whatever you are attached to, your intellect will be pulled there. If your intellect is pulled again and again, you cannot remain constant and steady.

Slogan: Make nature your servant and all unhappiness will be removed.

*** OM SHANTI ***